

### REQUEST FOR QUOTATION (RFQ)

|                         |                        |
|-------------------------|------------------------|
| NAME & ADDRESS OF FIRM: | DATE: 16 November 2009 |
|                         | REFERENCE: RfQ09/00105 |

Dear Sir / Madam:

You are kindly requested to submit your quotation for the following items before 16:30 (local time) on 20 November 2009.

| Item | Generic Description   | Quantity |
|------|---|----------|
| 1    | <p><b>Plotter</b></p> <p>Type - Cartographic 44" Large-format printer - Ink-jet - Color Printer<br/>           Printing technology – Thermal Inkjet<br/>           Printing Speed (Draft Mode): A1 – 25 seconds/ A0 – 50 seconds<br/>           Nozzle Pitch – min 1,200 dpi<br/>           Print Resolution - min. 1200 x 1200 dpi<br/>           Hot Swap Ink Cartridges – min. 4<br/>           Ink Capacity - min. 300 ml per Standard Cartridge; min. 700 ml per Extended Cartridge<br/>           Ink Types - Dye/Pigment Reactive Ink<br/>           Line width – minimum 0.02 mm<br/>           Line accuracy - +/- 0.1%<br/>           Paper Type - Banners , Plain paper , Fine art paper , Satin photo paper , Glossy photo paper , Matte coated paper , Glossy proofing paper, etc.<br/>           Paper size – A5 - A0 (44")<br/>           Paper-Feed Method - regular and roll paper supported<br/>           Roll: 10" - 44", min. length 15 meters,<br/>           Cutter included<br/>           Standard Interface - USB 2.0 High-Speed 10/100 Base-T/TX<br/>           Buffer/Ram - min. 256 MB<br/>           Hard Drive - min. 80GB<br/>           Software - Included (Drivers &amp; Utilities)<br/>           OS Compatibility - Windows® (2000/XP/Vista 32/64bit/Windows 7)<br/>           Power Consumption - max. 200 Watt<br/>           Weight – max. 190 kg</p> | 1 (one)  |
|      | Set of extended Cartridges (700 ml. per each Cartridge)   | 1 (one)  |

| CONDITIONS   |   |
|--|---|
| Delivery Term (INCOTERMS 2000) & Place               | <input type="checkbox"/> FCA <input type="checkbox"/> CPT <input checked="" type="checkbox"/> CIP   |
| Delivery Place                                       | 9, Cosmonautilor str. of. 707, Chisinau, Moldova  |
| Payment Terms  | 100 % upon delivery and installation  |
| Validity of Quotation                                | <input checked="" type="checkbox"/> 30 DAYS <input type="checkbox"/> 60 DAYS  |
| Preliminary Examination - Completeness of quotation. | <input type="checkbox"/> Partial bids permitted <input checked="" type="checkbox"/> Partial bids not permitted  |
| General Terms and Conditions                         | UNDP General Terms and Conditions for Goods/Services<br><a href="http://www.undp.org/procurement/operate.shtml">http://www.undp.org/procurement/operate.shtml</a> |

**Please state**

Details on delivery period:

Name and address of authorized service in Moldova:

Details on any warranty/guarantee conditions:

**REQUIREMENTS**

Language: All documentation, including installation and operating manuals shall be in:

English       French       Spanish       Others: (*Romanian or Russian*)

Electricity: Volt: 220      Hz: 50      type F ("Schuko") plug

**QUOTATIONS/OFFERS PRESENTATION REQUIREMENTS:**

The quotation/offer shall contain the following:


- Company profile (brief information);
- Quotation in MDL exclusive of VAT (other currency should be converted into MDL at the UN Operational exchange rate on the day of competition deadline);
- Statement of adherence to UNDP General Terms & Conditions and Payment & Delivery Terms above;
- Certificates of quality for the offered equipment;
- Offers shall be presented in English, Romanian or Russian;
- Additional information as requested under the "Please state" section.

**MINIMUM QUALIFICATION REQUIREMENTS:**

- Availability of Certificates of quality for the offered equipment;
- Adherence to UNDP General Terms & Conditions and Payment & Delivery Terms;
- Minimum warranty of 3 years;
- Maximum delivery period not to exceed 21 working days upon signature of the contract;
- Availability of authorized service in Moldova.

Offers will be evaluated based on their responsiveness to the technical specifications and the minimum qualification requirements, within the "either in or out" rule.

NAME, FUNCTIONAL TITLE: **Diana Schirca, Operations Manager**

Signature:  DATE: 10.11.2009

CONTACT PERSON: **Alexandru Rotaru, PAS Project assistant** ([alexandru.rotaru@undp.org](mailto:alexandru.rotaru@undp.org))

CONTACT ADDRESS: UNDP Moldova, 131, 31 August 1989 Street, MD-2012 Chisinau

**SUBMISSION OF OFFERS:**

Offers shall be marked with the note "**RfQ: Plotter - PAS Project**".

Offers shall reach the UNDP office not later than **20 November 2009, 16:30 (local time)**.

Offers can be submitted either in hard copy, or electronically. Offers received by fax will be rejected. Incomplete offers shall not be examined.

a) Documents/offers in hard copy need to be submitted in a sealed envelope and addressed to:

**UNDP Moldova,  
131, 31 August 1989 Street, MD-2012 Chisinau  
Attention: Registry Office/Procurement**

b) Offers sent electronically need to be addressed to the following e-mail address:

**tenders-Moldova@undp.org**